Woodland Home & School Membership Meeting Agenda

March 6, 2024

7:03pm –[Zoom Meeting LINK](https://us02web.zoom.us/j/6574632281?pwd=a3NubGJVM29QWG9ZclJSeTRQUHBCUT09)

1. Welcome: Angela Pushman

Attendants: Angela Pushman, Theresa Mastrangelo, Krissy Roszell, Christina Roche, Kelleigh Parker, Reba Mann, Michelle Johnson, Nerissa Spampanato, Stephanie Neilson, Bryna VanBlargan

2. Principal/Teacher Report: Mrs. Michelle Johnson

* Teacher’s received google form for yearbook notes, due back March 15th. Teachers are excited about the new yearbook.
* New Spring Dance flier has been sent to Dr Milrod for approval.

3. President Report: Angela Pushman

* 4th grade social will be at Lower Perkiomen Valley park on May 17th, committee has met and is excited for the new venue.

4. Vice President Report

* Yearbooks available for purchase, 4th graders do not need to purchase.
* Nominations for 2024-25 Woodland H&S Treasurer- Theresa Mastrangelo is the only nominee
	+ Motion to Close nominations- Krissy Roszell 1st, Christina Roche 2nd
	+ In favor- Angela Pushman, Theresa Mastrangelo, Krissy Roszell, Christina Roche, Kelleigh Parker, Michelle Johnson, Nerissa Spampanato, Stephanie Neilson, Bryna VanBlargan
	+ Against- None

5. Volunteer calls/advertisements to go out

* Variety show preparation underway, Practice began yesterday 3-5-2024, the school community is invited to attend on March 22nd at 6:30.

6. Updates from School Board, SEA, MCC (Angela)

* School Board- none
* SEA- Reba Mann
	+ Methacton parents & caregivers, educators and staff were invited to provide feedback in an interactive preliminary review of the district’s Special Education Comprehensive Plan last month. The 3 year plan will be presented to the school board on 3/19 and at the next SEA H&S meeting on 3/20 at 7om in the HS library.
	+ Please join us on March 22nd at Giuseppe’s Pizza for a parent social event to learn more about SEA.
	+ Don’t forget to purchase your undated general admission 6-pack of Reading Phils tickets.
	+ Check out SEAofMCC on Facebook to find out more about March Events.
* MCC- Holding elections for all positions for next school year, accepting nominations for the 1 year term.

7. Recording/Corresponding Secretary's Report:

* Approved last month's meeting minutes- Krissy Roszell 1st, Theresa Mastrangelo 2nd

8. Treasurer’s Report: Theresa Mastrangelo

* No mini grant applications this month, we have about $1,800 available. Deadline before May H&S Mtg.
* Need more volunteers for Teacher appreciation.
* Moms night out at Bald Birds coming up on April 10th. Join Gina from Grazefully Delicious for a charcuterie lesson, $55 per person, 20% goes back to Woodland. Take home a plate of meats and cheeses.

9. Committee/Event/Other Reports:

* Fun Day scheduled for June 7th, committee meeting is set for 3/17 at 7pm
* Post Prom Committee is working on the Little Mermaid set, painting weekly at the high school.

**Old Business:**

**New Business:**

**Closing: Motion to close** Kelleigh Parker 1st, Theresa Mastrangelo 2nd